

# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



## INDIA NON JUDICIAL

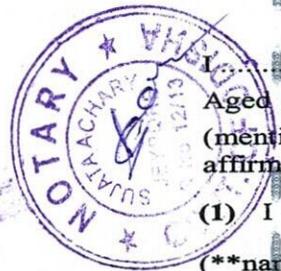
No. 1919 ओडिशा ODISHA  
Date 25.04.24  
Time 12.43 p

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO 441.....(NAME OF THE HOUSE) odisha  
FROM LAXMIPUR (ST.) CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

### PART A



I KUMAR JANI \*\*son/daughter/wife of BARA JANI  
Aged 34.....years, resident of BARIKANTA PO/PS DASAMANTH  
(mention full postal address), a candidate at the above election, do hereby solemnly PUR, Koraput  
affirm and state on oath as under:-

(1) I am a candidate set up by Communist Party of India  
(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in the electoral of Laxmipur (Name of the  
Constituency and the State), at Serial No 6.....in Part No 60.....

(3) My contact telephone number(s) is/are 7008558044..... and my  
e-mail id (if any) is not applicable..... and my social media account(s) (if  
any) is/are

- (i) Not applicable
- (ii) not applicable
- (iii) not applicable

Kumar Jani

Sujata Achary  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

RESURY  
2 MAR 2024

NO. 38994 RA 27-3-24

Rs. 100  
Name: SAMIR KUMAR S. TAPATHY  
STAMP V. ...  
LIN ...  
MOB: ...  
70670...

Kumar Jani

| Sl. No. | Names  | PAN            | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March) |     |
|---------|--|----------------|--|--|-----|
|         |  |                |  |  |     |
| 1.      | Self<br>KUMAR JANI                                       | ARQPS<br>79754 | not applicable   | (i)  | NIL |
|         |  |                |  | (ii)   | NIL |
|         |  |                |  | (iii)  | NIL |
|         |  |                |  | (iv)   | NIL |
|         |  |                |  | (v)  | NIL |
| 2.      | Spouse<br>SUMITRA JANI                                   | Not applicable | not applicable   | (i)  | NIL |
|         |  |                |  | (ii)   | NIL |
|         |  |                |  | (iii)  | NIL |
|         |  |                |  | (iv)   | NIL |
|         |  |                |  | (v)  | NIL |
| 3.      | HUF (If the Candidate is Karta or Coparcener)<br>BARAJAN | not applicable | not applicable   | (i)  | NIL |
|         |  |                |  | (ii)   | NIL |
|         |  |                |  | (iii)  | NIL |
|         |  |                |  | (iv)   | NIL |
|         |  |                |  | (v)  | NIL |
| 4.      | Dependent-1<br>PITAMBAR JANI                             | Not applicable | not applicable   | (i)  | NIL |
|         |  |                |  | (ii)   | NIL |
|         |  |                |  | (iii)  | NIL |
|         |  |                |  | (iv)   | NIL |
|         |  |                |  | (v)  | NIL |
| 5.      | Dependent-2<br>PUJNIMA JANI                              | not applicable | not applicable   | (i)  | NIL |
|         |  |                |  | (ii)   | NIL |
|         |  |                |  | (iii)  | NIL |
|         |  |                |  | (iv)   | NIL |
|         |  |                |  | (v)  | NIL |
| 6.      | Dependent-3<br>.....<br>not applicable                   | not applicable | not applicable   | (i)  | NIL |
|         |  |                |  | (ii)   | NIL |
|         |  |                |  | (iii)  | NIL |
|         |  |                |  | (iv)   | NIL |
|         |  |                |  | (v)  | NIL |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Kumar Jani

Sujay K. A. A.  
Advocate cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) District

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table



|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned   | Not applicable | Not applicable | Not applicable |
| (b) | Case No. with Name of the Court   | Not applicable | Not applicable | Not applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Not applicable | Not applicable | Not applicable |
| (d) | Brief description of offence  | Not applicable | Not applicable | Not applicable |
| (e) | Whether charges have been framed (mention YES or NO)  | Not applicable | Not applicable | Not applicable |

20/11/24  
Sujata Acharya  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

|     |  |                |                |                 |
|-----|--|----------------|----------------|-----------------|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | Not applicable | Not applicable | Not applicable. |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | not applicable | not applicable | not applicable. |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

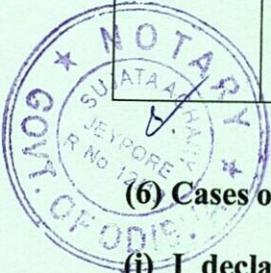
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |  |                |                |                 |
|-----|--|----------------|----------------|-----------------|
| (a) | Case No.   | Not applicable | Not applicable | Not applicable. |
| (b) | Name of the Court  | Not applicable | Not applicable | Not applicable  |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Not applicable | Not applicable | Not applicable. |



|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (d) | Brief description of offence for which convicted                               | not applicable | not applicable | not applicable |
| (e) | Dates of orders of conviction  | not applicable | not applicable | not applicable |
| (f) | Punishment imposed   | not applicable | not applicable | not applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | not applicable | not applicable | not applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal       | not applicable | not applicable | not applicable |



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
6. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

*Sujata Acharya*  
 ADVOCATE cum NOTARY  
 Enrollment No. 0279/94  
 Jeypore, (Koraput) Odisha

*Kumar Sanj*

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description  | Self           | Spouse         | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|--|----------------|----------------|----------------|----------------|----------------|----------------|
| (i)    | Cash in hand   | Rs 20,000      | not applicable | NIL            | NIL            | NIL            | not applicable |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Not applicable |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | not applicable |

|        |  |  |                |                |                |                |                |
|--------|--|--|----------------|----------------|----------------|----------------|----------------|
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Not applicable                         | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.                    | Not applicable                         | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)  | Motor bike No. OP 105 Value Rs 20000/- | Not applicable |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | Not applicable                         | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (viii) | Any other assets such as value of claims/interest  | Not applicable                         | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (ix)   | <b>Gross Total value</b>   | Rs 50,000/-                            |                |                |                |                |                |

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

5.9.21  
 Sujata Achary  
 ADVOCATE cum NOTARY  
 Enrollment No. 0279/94  
 Jeypore, (Koraput) Odisha

Note: 3. Details should include the interest in or ownership of offshore assets.

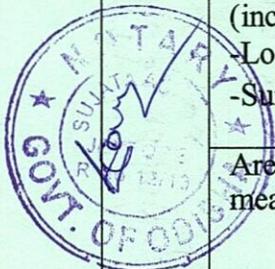
| S. No | Description   | Self           | Spouse         | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |
|-------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| (i)   | <b><u>Agricultural Land</u></b>                                     |                |                |                |                |                |                |
|       | Location(s)<br>Survey number(s)                                     | not applicable |                |
|       | Area (total measurement in acres)                                   | not applicable |
|       | Whether inherited property (Yes or No)                              | not applicable |
|       | Date of purchase in case of self - acquired property                | not applicable |
|       | Cost of Land (in case of purchase) at the time of purchase          | not applicable |
| (ii)  | <b><u>Non-Agricultural Land</u></b>                                 |                |                |                |                |                |                |
|       | Location(s)<br>Survey number(s)                                     | not applicable |
|       | Area (total measurement in sq. ft.)                                 | not applicable |
|       | Whether inherited property (Yes or No)                              | not applicable |
|       | Any Investment on the land by way of development, construction etc. | not applicable |
|       | Approximate Current market value                                    | not applicable |



Kumar Jani

Sujata Achary  
 ADVOCATE cum NOTARY  
 Enrollment No. 0279/94  
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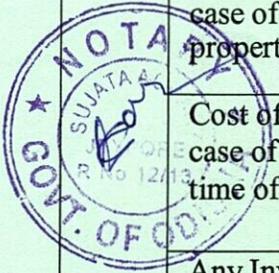
|       |  |                |  |  |  |  |  |
|-------|--|----------------|--|--|--|--|--|
|       | Date of purchase in case of self - acquired property                                       | Not applicable |  |  |  |  |  |
|       | Cost of Land (in case of purchase) at the time of purchase                                 | Not applicable |  |  |  |  |  |
|       | Any Investment on the land by way of development, construction etc.                        | Not applicable |  |  |  |  |  |
|       | Approximate current market value   | Not applicable |  |  |  |  |  |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s) | Not applicable |  |  |  |  |  |
|       | Area (total measurement in sq. ft.)  | Not applicable |  |  |  |  |  |
|       | Built-up Area (total measurement in sq.ft.)  | Not applicable |  |  |  |  |  |
|       | Whether inherited property (Yes or No)   | Not applicable |  |  |  |  |  |
|       | Date of purchase in case of self - acquired property                                       | Not applicable |  |  |  |  |  |
|       | Cost of property (in case of purchase) at the time of purchase                             | Not applicable |  |  |  |  |  |
|       | Any Investment on the land by way of development, construction etc.                        | Not applicable |  |  |  |  |  |



Subhash Achary  
 ADVOCATE cum NOTARY  
 Enrollment No. 0279/94  
 Jeypore, (Koraput) Odisha

Kamesh Sani

|      |   |  |                |                |  |  |  |
|------|---|--|----------------|----------------|--|--|--|
|      | Approximate current market value  |  |                |                |  |  |  |
| (iv) | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | Tehsil-Dasam<br>Minipur mouza<br>Balkanta<br>Khatia 3/68 | Not applicable | Not applicable |  |  |  |
|      | Area (Total measurement in sq. ft)  | SFF 900<br>ACO.02  | Not applicable | Not applicable |  |  |  |
|      | Built up Area (Total measurement in sq. ft.)  | SFF 900  | Not applicable | Not applicable |  |  |  |
|      | Whether inherited property<br>(Yes or No)   | Inherited  | Not applicable | Not applicable |  |  |  |
|      | Date of purchase in case of self-acquired property  | Not applicable   | Not applicable | Not applicable |  |  |  |
|      | Cost of property (in case of purchase) at the time of purchase                                | Not applicable   | Not applicable | Not applicable |  |  |  |
|      | Any Investment on the land by way of development, construction etc.                           | Not applicable   | Not applicable | Not applicable |  |  |  |
|      | Approximate current market value  | Not applicable   | Not applicable | Not applicable |  |  |  |
| (v)  | Others (such as interest in property)   | Not applicable   | Not applicable | Not applicable |  |  |  |



Kumar Jena

Sujata Achary  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

|      |   |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|
| (vi) | Total of current market value of (i) to (v) above |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan |      |        |     |             |             |             |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br><br>Name(s), Amount outstanding, nature of loan    |      |        |     |             |             |             |
|        | <b>Any other liability</b>  |      |        |     |             |             |             |
|        | <b>Grand total of liabilities</b>   |      |        |     |             |             |             |



*Sujata Mishra*  
 ADVOCATE and NOTARY  
 Enrollment No. 0279/94  
 Jeypore, (Koraput) Odisha

|            |   |  |   |
|------------|---|--|---|
| <p>ii)</p> | <p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p> | <p>YES/NO</p> <p>(Pl. tick the appropriate alternative)</p> |
|------------|---|--|---|



*Sujata Acharya*  
 ADVOCATE cum NOTARY  
 Enrolment No. 0279/94  
 Jeypore, (Koraput) Odisha

*Kumar Jam'*

|        |  |      |        |     |             |             |             |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                     | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (iv)   | Income Tax dues  | NIL  | NIL    |     |             |             |             |
|        |  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v)    | GST dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vi)   | Municipal/Property tax dues  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vii)  | Any other dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (viii) | Grand total of all Government dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |



**(9) Details of profession or occupation:**

- (a) Self..... Kumar Jani.....  
 (b) Spouse .. Sumitra Jani.....

**(9A) Details of source(s) of income:**

- (a) Self .... Artist.....  
 (b) Spouse Housewife  
 (c) Source of income, if any, of dependents,..... not applicable

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... not applicable  
 (b) details of contracts entered into by spouse ..... not applicable  
 (c) details of contracts entered into by dependents ..... not applicable  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... not applicable

Sujata Acharya  
 ADVOCATE cum NOTARY  
 Enrollment No. 97  
 Jeypore, (Koraput) Odisha

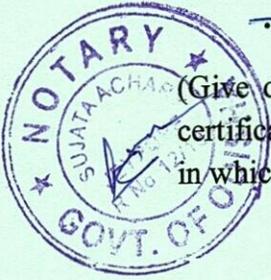
13 Kumar Jani

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *not applicable* .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *not applicable* .....

(10) My educational qualification is as under:

*Higher Secondary Education, Ashub andel war*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



*10/07/17*  
*Sujata Achary*  
ADVOCATE cum NOTARY  
Enrollment No. 0279/04  
Jeypore, (Koraput), Odisha

*Kumar Sami*

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

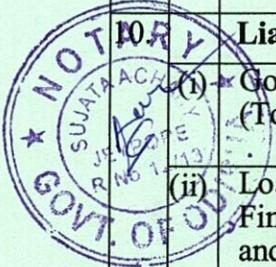
|    |  |  |  |            |                           |              |               |
|----|--|--|--|------------|---------------------------|--------------|---------------|
| 1. | Name of the candidate  | Sh./Smt./Kum.<br><b>KUMAR JANI</b>           |  |            |                           |              |               |
| 2. | Full postal address  | At BARIKANTA P.O.P.S Dalamanthipur, Koraput. |  |            |                           |              |               |
| 3. | Number and name of the constituency and State  |  |  |            |                           |              |               |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Communist Party of India                     |  |            |                           |              |               |
| 5. | Total number of pending criminal cases   | Not applicable                               |  |            |                           |              |               |
| 6. | Total Number of cases in which convicted   | Not applicable                               |  |            |                           |              |               |
| 7. | <b>PAN of</b>  |  | <b>Year for which last Income Tax Return filed</b> |            | <b>Total Income Shown</b> |              |               |
|    | (a) Candidate  | <b>AROPJ</b>                                 | <b>NIL</b>   |            | <b>NIL</b>                |              |               |
|    | (b) Spouse   | <b>7A759</b>                                 | <b>NIL</b>   |            | <b>NIL</b>                |              |               |
|    | (c) HUF  | <b>NIL</b>                                   | <b>NIL</b>   |            | <b>NIL</b>                |              |               |
|    | (d) Dependent  | <b>NIL</b>                                   | <b>NIL</b>   |            | <b>NIL</b>                |              |               |
| 8. | <b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>         |  |  |            |                           |              |               |
|    | Description  | Self   | Spouse   | HUF        | Dependent-I               | Dependent-II | Dependent-III |
| 1  | 2  | 3  | 4  | 5          | 6                         | 7            | 8             |
| A. | <b>Moveable Assets (Total value)</b>   | <b>NIL</b>                                   | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b>                | <b>NIL</b>   | <b>-</b>      |
| B. | <b>Immovable Assets</b>  | <b>NIL</b>                                   | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b>                | <b>NIL</b>   | <b>NIL</b>    |
| I  | Purchase Price of self-acquired immovable property                                     | <b>NIL</b>                                   | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b>                | <b>NIL</b>   | <b>NIL</b>    |
| II | Development/const ruction cost of immovable property after Purchase (if applicable)    | <b>NIL</b>                                   | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b>                | <b>NIL</b>   | <b>NIL</b>    |



*Sujata Acharya*  
 ADVOCATE cum NOTARY  
 Enrollment No. 0279/84  
 Jeypore, (Koraput) Odisha

*Kumar Jani*

|     |   |                |                 |                 |                 |                 |                 |
|-----|---|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| III | Approximate Current Market Price -  |                |                 |                 |                 |                 |                 |
|     | (a) Self-acquired assets (Total Value)  | not appl. Cash | not appli. Cash |
|     | (b) Inherited assets (Total Value)  | NIL            | NIL             | NIL             | NIL             | NIL             | NIL             |
| 9.  | <b>Liabilities</b>  |                |                 |                 |                 |                 |                 |
|     | (i) Government dues (Total)   | NIL            | NIL             | NIL             | NIL             | NIL             | NIL             |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)   | not appl. Cash | not appli. Cash |
|     | <b>Liabilities that are under dispute</b>   |                |                 |                 |                 |                 |                 |
|     | (i) Government dues (Total)   | not appl. Cash | not appli. Cash | not appli. Cash | not appli. Cash | not applicatn   | not appli. Cash |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)   | not Appl. Cash | not appli. Cash | not applicatn   | not appli. Cash | not appli. Cash | not applicatn   |
| 11. | <b>Highest educational qualification:</b> Higher Secondary Education<br>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)<br>Athabaneswar, Odisha |                |                 |                 |                 |                 |                 |



15.4.21  
 Sujata Achary  
 ADVOCATE cum NOTARY  
 Enrollment No. 0279/84  
 Jeypore, (Koraput) Odisha

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at JEYPORE this 25th the APRIL day of 2024

Identified by:

*Ram Mohanty*

**DEPONENT**

*Pradvocate MJEYPORE*  
*Advocate E.W.O-26-23*



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The Deponents being identified by  
*Sri Pradvocate MJEYPORE*  
Solemnly affirmed declared that the facts  
stated in the affidavit are true and the  
deponents put his/their Sign /LTI before me

*25.04.24*  
*Sujata Chary*  
ADVOCATE -cum-  
NOTARY PUBLIC, JEYPORE