



ଓଡ଼ିଶା ओडिशा ODISHA  
SI.No. 231  
Date. 22/04/2024

67AA 161379

Form 26  
(See Rule 4A)

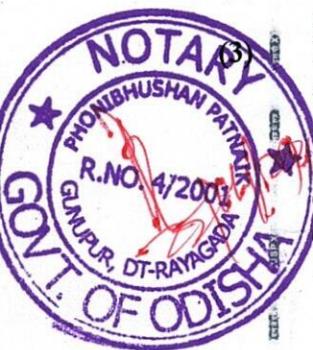


**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 141-LAXMIPUR (ST) CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART A**

I **SRI RAJESH MANDANGI**, Son of **MUSURI MANDANGI**, aged 37 years, resident of Vill-CHINTAGUDA, PO-KUMBHARI, PS- NARAYANPATNA, Dist- KORAPUT, Pin- 764014 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by **CPI(M-L) Liberation**.  
(\* name of the Political Party).  
(\*strike out whichever is not applicable)
- (2) My name is enrolled in **141-LAXMIPUR (ST) ODISHA** (Name of the Constituency and the State), at Serial No. **873** In Part No. **182**  
My contact telephone number(s) is / are **8280859723**  
and my e-mail id (if any) is [rajeshmandingi96@gmail.com](mailto:rajeshmandingi96@gmail.com) and my social media account(s) if any is / are
  - (i) FACE BOOK
  - (ii) WHATSAPP
  - (iii) INSTAGRAM



Phombhushan Pattnaik  
NOTARY  
Regd. No.-04/2001  
GUNUPUR, Dist-Rayagada

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2332  
959

B.N. SAHOO  
Advocate Cuttack



*[Signature]*  
I.C. SAHOO  
S.V.(S.R. Office, BBR)



CUTTACK, Odisha  
Notary  
Regd. No. 0412001  
Phone: 0674-2511111



ଓଡ଼ିଶା ODISHA

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12AA 704101

**Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

| Sl. No. | Names                                   | PAN             | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in rupees for the last five Financial Years completed (as on 31 <sup>st</sup> March) |      |
|---------|---|-----------------|--|---|------|
|         |   |                 |  | (i)   | (ii) |
| 1.      | Self<br>Rajesh<br>Mandangi              | GREPM7534Q      | NIL  | (i) NIL<br>(ii) NIL<br>(iii) NIL<br>(iv) NIL<br>(v) NIL   |      |
| 2.      | Spouse<br>Laxmi<br>Mandangi             | NO PAN allotted | NOT APPLICABLE   | (i) NOT APPLICABLE<br>(ii) NOT APPLICABLE<br>(iii) NOT APPLICABLE<br>(iv) NOT APPLICABLE<br>(v) NOT APPLICABLE                |      |
| 3.      | HUF (if candidate is Karta/ Coparcener) | NO PAN ALLOTTED | NOT APPLICABLE   | (i) NOT APPLICABLE<br>(ii) NOT APPLICABLE<br>(iii) NOT APPLICABLE<br>(iv) NOT APPLICABLE<br>(v) NOT APPLICABLE                |      |
| 4.      | Dependent 1<br>Barasa<br>Mandangi       | NO PAN ALLOTTED | NOT APPLICABLE   | (i) NOT APPLICABLE<br>(ii) NOT APPLICABLE<br>(iii) NOT APPLICABLE<br>(iv) NOT APPLICABLE<br>(v) NOT APPLICABLE                |      |
| 5.      | Dependent 2<br>Babuji<br>Mandangi       | NO PAN ALLOTTED | NOT APPLICABLE   | (i) NOT APPLICABLE<br>(ii) NOT APPLICABLE<br>(iii) NOT APPLICABLE<br>(iv) NOT APPLICABLE<br>(v) NOT APPLICABLE                |      |



Sl. No. 231  
Date 22/04/2024

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1313129

**OK PANDA**  
Advocate  
Sundergarh

12 MAR 2024

**I.C. SAHOO**  
S.V.S.R. Office, BBSR

NOTARY  
GOVT. OF O.D.

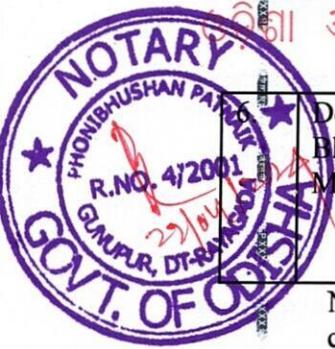
NOTARY  
SUNDERGARH DISTRICT



ओडिशा ODISHA

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|                                   |                    |                |       |                |
|-----------------------------------|--------------------|----------------|-------|----------------|
| Dependent 3<br>Bhonia<br>Mandangi | NO PAN<br>ALLOTTED | NOT APPLICABLE | (i)   | NOT APPLICABLE |
|                                   |                    |                | (ii)  | NOT APPLICABLE |
|                                   |                    |                | (iii) | NOT APPLICABLE |
|                                   |                    |                | (iv)  | NOT APPLICABLE |
|                                   |                    |                | (v)   | NOT APPLICABLE |

Note: It is mandatory for PAN holder to mention PAN and incase of no PAN, it should be clearly stated "NO PAN allotted".

(5) Pending criminal Cases

(i) I declare that there is no pending criminal case against me. ✓ (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) – NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me :  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned)   | NIL | NIL | NIL |
| (b) | Case No. with Name of the Court  | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/ Codes involved (give no.of the Section, e.g. section ..... of IPC, etc.) | NIL | NIL | NIL |
| (d) | Brief description of offence   | NIL | NIL | NIL |
| (e) | Whether charges have been framed (Mention YES or NO)   | NIL | NIL | NIL |

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Date 22/04/2024

Phonibhushan Patnaik  
NOTARY  
Regd. No. 04/2001  
GUNUPUR, Dist-Rayagada

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ओडिशा गैर न्यायिक

18502  
13/3/24

G.K. PANDA  
Advocate Gunupur



Notary  
Regd. No. 413007  
Bhubaneswar, Dist. Nayagarh



Sl.No. 231/2024 ओडिशा ODISHA

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|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed)                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO) | NO             | NO             | NO             |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓ (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below : **NOT APPLICABLE** (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | Case No.  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of Acts/ Codes involved (give no. of the Section, e.g. section ..... of IPC, etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against Conviction order (Mention YES or NO)                | NO             | NO             | NO             |

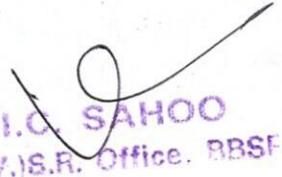


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~~24/4/23~~  
9/4/23

G.K. PANDA  
Advocate Gunupur

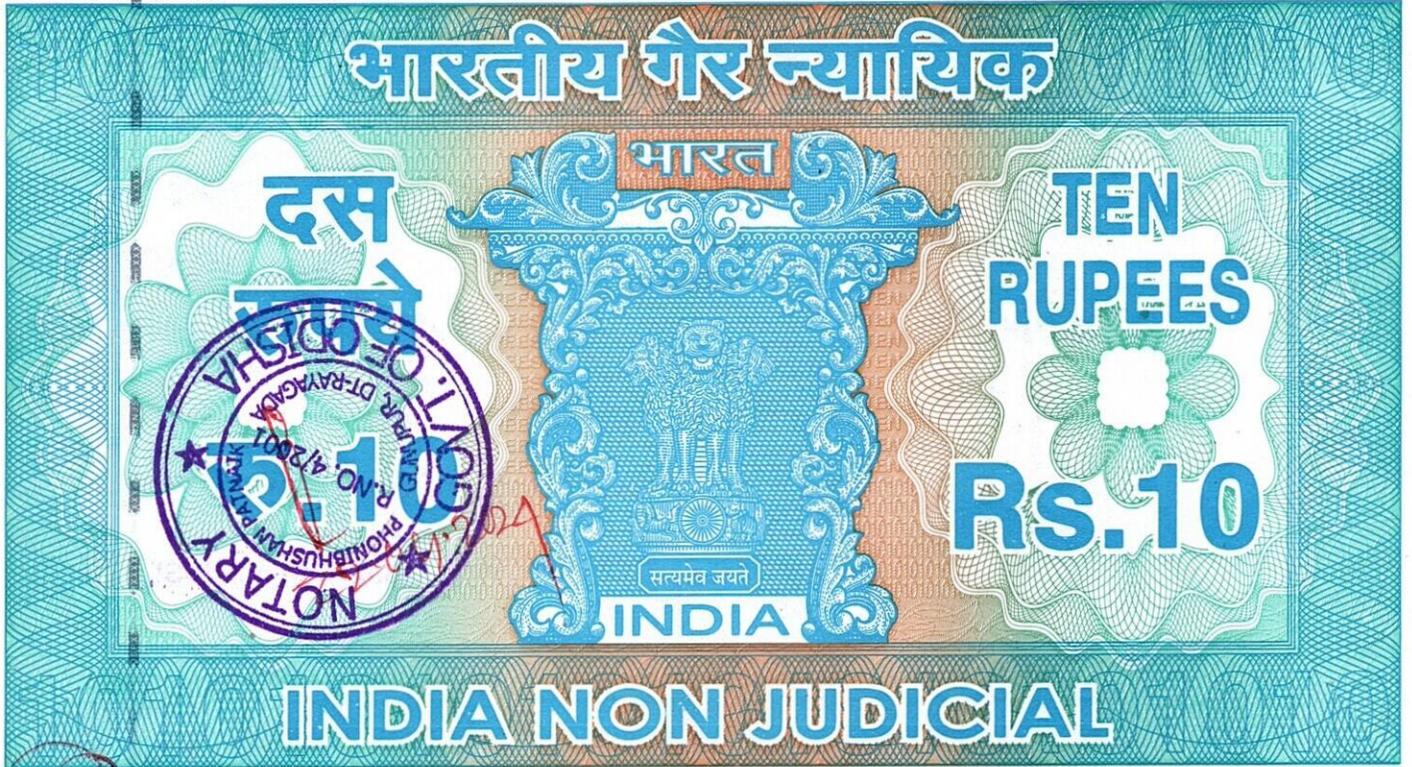
DISTRICT TREASURY OFFICE  
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ADSL. TREASURY OFFICE

  
I.O. SAHOO  
S.V.(S.R. Office. BBSF

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2024

# भारतीय गैर न्यायिक



SI.No. 2216/2024 ODISHA

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|                  |  |                |                |                |
|------------------|--|----------------|----------------|----------------|
| Date: 22-01-2024 | (h) If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|------------------|--|----------------|----------------|----------------|

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet maybe added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme court's Judgment in W.P(C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependent :

### A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parent, (son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Phombhushan Patnaik  
NOTARY  
Regd. No.-04/2001  
GUNUPUR, Dist. Rayagada

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24/3/20  
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G.K. PANDA  
Advocate Cuttack

DISTRICT TREASURY  
CUTTACK, BHILAIKAL  
06 APR 2024  
Treasurer  
DISTRICT TREASURY OFFICER

I.O. SAHOO  
S.V.)S.R. Office, BBSR

APR 06 2024  
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DISTRICT TREASURY  
CUTTACK



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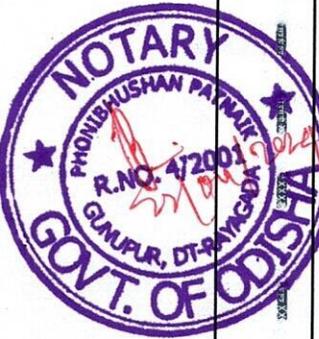
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Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries':

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| S.No. | Description   | Self                         | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------------------------------|--------|-----|-------------|-------------|-------------|
| (i)   | Cash in hand  | 3000/-                       | 1000/- | NIL | NIL         | NIL         | NIL         |
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | UGB, Narayanpatna Rs. 5500/- | NIL    | NIL | NIL         | NIL         | NIL         |
| (iii) | Details of investment in Bonds, Debenture / shares and units in companies/ Mutual Funds and others and the amount.  | NIL                          | NIL    | NIL | NIL         | NIL         | NIL         |



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*Phonibhushan Patnaik*  
 NOTARY  
 Regd. No.-04/2001  
 GUNUPUR, Dist-Rayagada

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G.K. PANDA  
Advocate Gunupur



Gunupur Dist. Office  
Regd. No. 641201  
NOTARY  
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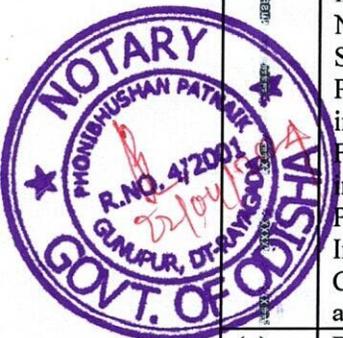


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 Date. 22/04/2024

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|------|---|-----|-----|-----|-----|-----|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (v)  | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount.                      | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/ Aircrafts/Yachts / Ships (Details of Make, registration number etc. year of purchase and amount)  | NIL | NIL | NIL | NIL | NIL | NIL |



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13/3/24

G.K. PANDA  
Advocate Gunupur

DISTRICT TREASURY  
KURDA, BHILANESWAR  
12 MAR 2024  
DIST. TREASURY OFFICE

*u*

I.C. SAHOO  
(S.V.)S.R. Office, BBSR



Production Record  
NOTARY  
Regd. No. 0412001  
GUNI PUR, Dist. BBSR



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12AA 704439

SI. NO. 281  
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|        |   |        |     |     |     |     |     |
|--------|---|--------|-----|-----|-----|-----|-----|
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL    | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interests                          | NIL    | NIL | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total Value   | 8500/- | NIL | NIL | NIL | NIL | NIL |

**B. Details of Immovable Assts :**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 Note: 2. Each land or building or apartment should be mentioned separately in this format.  
 Note: 3. Details should include the interest in or ownership of offshore assets.

| S.No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-----|-------------|-------------|-------------|
| (i)   | <u>Agriculture land</u><br>Location(s)<br>SurveyNumber(s) | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Area (Total measurement in acres)                         | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Whether inherited property (Yes or No)                    | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

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Phonibhushan Patnaik  
 NOTARY  
 Regd. No. -04/2001  
 GUNUPUR, Dist. Rayagada

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1313/24

G.I. IDA  
Advocate - Anupur  
Advocate

DISTRICT TREASURY  
BILASWAR, BHUBANESWAR  
12 MAR 2024  
  
DISTRICT TREASURY OFFICER



  
**I.C. SAHOO**  
(S.V.)S.R. Office, BBSR



Notary  
No. 108  
Bilaspur, Dist. B.S. Odisha



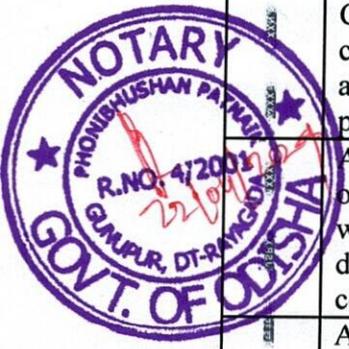
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Sl.No. 231  
Date 22/04/2024

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|------|---|-----|-----|-----|-----|-----|-----|
|      | Date of purchase in case of self-acquired property                        | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Cost of Land (in case of purchase) at the time of purchase)               | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Any Investment on the land by way of development, construction etc.       | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Approximate Current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <b><u>Non-Agricultural Land</u></b><br>Location(s)<br>Survey<br>Number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Area (total measurement in sq.ft.)  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)                                    | NO  | NO  | NO  | NO  | NO  | NO  |
|      | Date of purchase in case of self-acquired property                        | NIL | NIL | NIL | NIL | NIL | NIL |



Phonibhushan Patnaik  
NOTARY  
Regd. No.-04/2001  
GUNUPUR, Dist- Rayagada

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G.K. PANDA  
Advocate Gunupur



I.C. SAHOO  
(S.V.)S.R. Office, BBSR



Gunupur Dist. BBSR  
Regd. No. 41201  
NOTARY  
Promission Point



SI.No. 231  
Date 22/04/2024

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|       |  |     |     |     |     |     |     |
|-------|--|-----|-----|-----|-----|-----|-----|
|       | Cost of Land (in case of purchase) at the time of purchase)                              | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Any Investment on the land by way of development, construction etc.                      | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Approximate Current market value   | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <b>Commercial buildings</b> (including apartment)<br>- Location(s)<br>- Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sqft.)  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Built-up Area (total measurement in Sq.ft)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                                       | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Cost of property (in case of purchase) at the time of purchase)                          | NIL | NIL | NIL | NIL | NIL | NIL |



Phombhushan Patnaik  
NOTARY  
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GUNUPUR, Dist-Rayagada

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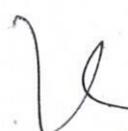
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13/3/24

G.K. NDA  
Advocate Gunupur

12 MAR 2024

  
I.C. SAHOO  
(S.V.)S.R. Office, BBSR



NOTARY  
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Gunupur, Dist. BBSR



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|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
|      | Any Investment on the property by way of development, construction etc.                   | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Approximate Current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | <b>Residential Buildings</b> (including apartment)<br>- Location(s)<br>- Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Area (total measurement in sqft.)   | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Built-up Area (total measurement in Sq.ft)  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)  | NIL | YES | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-acquired property  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Cost of Property (in case of purchase) at the time of purchase)                           | NIL | NIL | NIL | NIL | NIL | NIL |

SI.No. 281  
 Date. 22/04/2024

*Phonibhushan Patnaik*  
 NOTARY  
 Regd. No.-04/2001  
 GUNUPUR, Dist. Rayaguda

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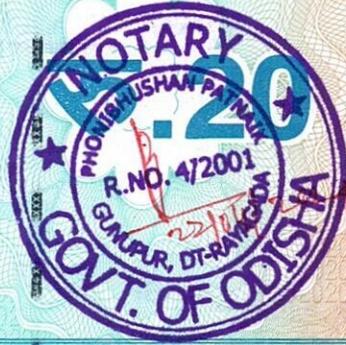
G.K. ...  
Advocate ...

DISTRICT TREASURY OFFICE  
MUMBAI  
12 MAR 2024  
LOCAL TREASURY OFFICE

NOTARY  
GOVT. OF INDIA  
R. NO. 41501  
I.C. SAHOO  
(S.V.)S.R. Office, BBSR

NOTARY  
GOVT. OF INDIA  
R. NO. 41501

Date: \_\_\_\_\_  
Notary  
Regd. No. - 041200  
MUMBAI, Dist. - RAJSHI



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|------|---|-----|-----|-----|-----|-----|-----|
|      | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Approximate Current market value                                    | NIL | NIL | NIL | NIL | NIL | NIL |
| (v)  | Others(Such as interest in property)                                | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above)                  | NIL | NIL | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities / dues to public financial institutions and government :-  
 (Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item).

| S.No. | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-----|-------------|-------------|-------------|
| (i)   | Loan or dues to Bank/Financial Institution(s)<br>Name of the Bank or financial Institution,<br>Amount outstanding,<br>Nature of Loan | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

Phonibhushan Patnaik  
 NOTARY  
 Regd. No.-04/2001  
 GUNUPUR, Dist-Rayagada

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13/3/24

G.K. JDA  
Advocate Gunupur



I.C. SAHOO  
(S.V.) S.R. Office, BBSR



GUINUPUR, Dist- Raesada  
Regd. No. 1234  
NOTARY  
Promised to be...

# भारतीय गैर न्यायिक

दस  
रुपये



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

Sl.No. 221 ओडिशा ODISHA

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Date. 22/04/2024

|      |  |  |     |     |     |     |  |
|------|--|--|-----|-----|-----|-----|--|
|      | Loan or dues to any other individuals/ entity other than mentioned above.<br>Name(s), Amount outstanding nature of Loan. | NIL  | NIL | NIL | NIL | NIL | NIL  |
|      | Any other liability  | NIL  | NIL | NIL | NIL | NIL | NIL  |
|      | Grand total of liabilities   | NIL  | NIL | NIL | NIL | NIL | NIL  |
| (ii) | <b>Government Dues:</b><br>Dues to departments dealing with Government accommodation                                     | <p>(A) Has the deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation:<br/>                 .....NOT APPLICABLE.....<br/>                 .....NOT APPLICABLE.....<br/>                 .....NOT APPLICABLE.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards.</p> <p>(a) Rent;<br/>                 (b) Electricity charges ;<br/>                 (c) Water charges; and<br/>                 (d) Telephone charges as on NOT APPLICABLE (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note - ' No Dues Certificate' from the agencies concerned in respect of rent electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> |     |     |     |     | <p>✓<br/>                 YES/ NO<br/>                 (Pl. tick the appropriate alternative</p> |



Phonibhushan Patnaik  
 NOTARY  
 Regd. No. : 04/2001  
 GUNUPUR, Dist. Rayagada

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24/3/23  
9/4/23

G.K. PANDA  
Advocate Gunupur

DISTRICT TREASURY OFFICE  
06 APR 2024  
D.A.  
DISTRICT TREASURY OFFICE

I.C. SAHOO  
S.V./S.R. Office, BBSR

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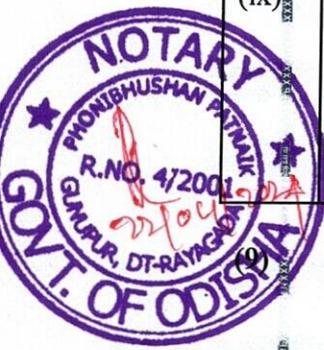
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|        |  |             |               |            |                    |                    |                    |
|--------|--|-------------|---------------|------------|--------------------|--------------------|--------------------|
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                     | NIL         | NIL           | NIL        | NIL                | NIL                | NIL                |
|        |  | <b>Self</b> | <b>Spouse</b> | <b>HUF</b> | <b>Dependent-1</b> | <b>Dependent-2</b> | <b>Dependent-3</b> |
| (iv)   | Income tax dues  | NIL         | NIL           | NIL        | NIL                | NIL                | NIL                |
| (v)    | GST Dues   | NIL         | NIL           | NIL        | NIL                | NIL                | NIL                |
| (vi)   | Municipal/Property tax dues  | NIL         | NIL           | NIL        | NIL                | NIL                | NIL                |
| (vii)  | Any other dues   | NIL         | NIL           | NIL        | NIL                | NIL                | NIL                |
| (viii) | Grand total of all Government dues   | NIL         | NIL           | NIL        | NIL                | NIL                | NIL                |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL         | NIL           | NIL        | NIL                | NIL                | NIL                |

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 ରାଜନଗର, ରାୟଗଡ଼ା



**Details of profession or occupation :**

- (a) Self - SOCIAL SERVICE/CULTIVATOR
- (b) Spouse - HOUSE WIFE

**(9A) Details of Source(s) of Income.**

- (a) Self - CULTIVATION
- (b) Spouse - NIL
- (c) Source of Income, if any, of dependents - NIL

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the candidate - NIL
- (b) Details of contracts entered into by spouse - NIL

Phonibhushan Patnaik  
 NOTARY  
 Regd. No.-04/2001  
 JUNUPUR, Dist- Rayagada

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O.K. PANDA  
Advocate Gynupur

DISTRICT TREASURY  
GHURDA, BHUBANESHWAR  
12 MAR 2024  
DISTRICT TREASURY OFFICER



I.C. SAHOO  
(S.V.)S.R. Office, BBSR



Notary Public  
S. No. 412001  
Bhubaneswar, Dist. Bhubaneswar



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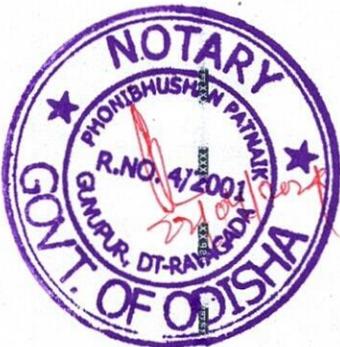
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- (c) Details of contracts entered into by dependents - NIL
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NIL
- (e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners - NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NIL
- (10) My educational qualification is as under :

5<sup>TH</sup> CLASS from KGBV, Narayanapatna, Dist- Koraput.

(Give details of highest School/University education mentioning the full form of the certificate/Diploma/degree course, name of the School/College/University and the year in which the course was completed).



Phonibhushan Patnaik  
NOTARY  
Regd. No.-04/2001  
GUNUPUR, Dist-Rayagada

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G.K. PANDA  
Advocate Gunupur



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Date: .....  
Sl. No: .....

GUNTUR DIST. NOTARY  
REGD. NO. 0412001  
NOTARY  
Guntur District Notary





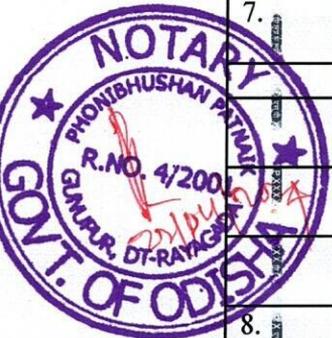
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**PART -B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:**

|    |  |  |   |     |                    |             |             |
|----|--|--|---|-----|--------------------|-------------|-------------|
| 1. | Name of the Candidate  | SRI RAJESH MANDANGI  |   |     |                    |             |             |
| 2. | Full Postal Address  | VILL- CHINTAGUDA, PO- KUMBHARI PS- NARAYANPATNA, DIST- KORAPUT |   |     |                    |             |             |
| 3. | Number and name of the constituency and State  | 141 – LAXMIPUR (ST), ODISHA                                    |   |     |                    |             |             |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | CPI(M-L) LIBARATION  |   |     |                    |             |             |
| 5. | Total number of pending criminal cases   | NIL  |   |     |                    |             |             |
| 6. | Total number of cases in which convicted   | NIL  |   |     |                    |             |             |
| 7. |  | PAN of   | Year for which last Income Tax Return filed |     | Total Income Shown |             |             |
|    | (a) Candidate  | GREPM7534Q   | NIL   |     | NIL                |             |             |
|    | (b) Spouse   | NO PAN ALLOTTED  | NIL   |     | NIL                |             |             |
|    | (c) HUF  | NO PAN ALLOTTED  | NIL   |     | NIL                |             |             |
|    | (d) dependent  | NO PAN ALLOTTED  | NIL   |     | NIL                |             |             |
| 8. | Details of Assets and Liabilities (including off shore assets) in Rupees               |  |   |     |                    |             |             |
|    | Description  | Self   | Spouse                                      | HUF | Dependent-1        | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total Value)  | 85000/-  | NIL   |     | NIL                | NIL         | NIL         |
| B  | Immovable Assets   |  |   |     |                    |             |             |
|    | I Purchase Price of self-acquired immovable property                                   | NIL  | NIL   | NIL | NIL                | NIL         | NIL         |
|    | II Development/Construction Cost of immovable property after purchase (if applicable)  | NIL  | NIL   | NIL | NIL                | NIL         | NIL         |



Phonibhushan Patnaik  
 NOTARY  
 Regd. No.-04/2001  
 GUNUPUR, Dist-Rayagada

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G.K. PANDA  
Advocate, Cuttack

DISTRICT TREASURY  
CUTTACK, BHURAMPUR  
12 MAR 2024  
[Signature]



I.C. SAHOO  
(S.V.I.S.R. Office, BBSR)

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GUNPUR, Dist. BBSR  
NOTARY  
Regd. No. 04  
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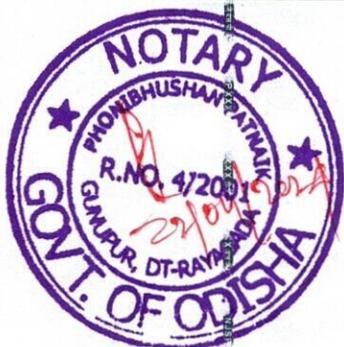
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|      |  |     |     |     |     |     |     |
|------|--|-----|-----|-----|-----|-----|-----|
| III  | Approximate current Market Price –<br>(a) Self-acquired assets (Total Value)<br>(b) Inherited assets (Total Value)   | NIL | NIL | NIL | NIL | NIL | NIL |
| 9    | <b>Liabilities</b>   |     |     |     |     |     |     |
| (i)  | Government dues (Total)  | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others (Total)   | NIL | NIL | NIL | NIL | NIL | NIL |
| 10   | <b>Liabilities that are under dispute</b>  |     |     |     |     |     |     |
| (i)  | Government dues (Total)  | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others (Total)   | NIL | NIL | NIL | NIL | NIL | NIL |
| 11   | <b>Highest educational Qualification :</b><br><br>5 <sup>TH</sup> CLASS FROM KGBV, NARAYANPATNA, DIST- KORAPUT<br>(Give details of highest School/University education mentioning the full form of the certificate/Diploma/degree course, name of the School/College/University and the year in which the course was completed). |     |     |     |     |     |     |



*Phombhushan Patnaik*  
**Phombhushan Patnaik**  
**NOTARY**  
 Regd. No.-04/2001  
 GUNUPUR, Dist-Rayagada

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G.K. PANDA  
Advocate Gunupur

DISTRICT TREASURY  
KHURDA, BHUBANESWAR  
12 MAR 2024  
DISTRICT TREASURY OFFICER



I.C. SAHOO  
(S.V.)S.R. Office, BBSR

Sl. No. ....0112  
Date: .....

Gunupur Dist- Rayagada  
R.O. No.-0412001  
NOTARY  
Registration Pattern





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VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8 and 10 of Part B above.

*This deponent having been identified by Miss/Smt/Sri Chandana Sel Chowdhury*

Verified at Advocate's Office appears before me on this 22 day of April, 2024, at about 9:00 AM/PM

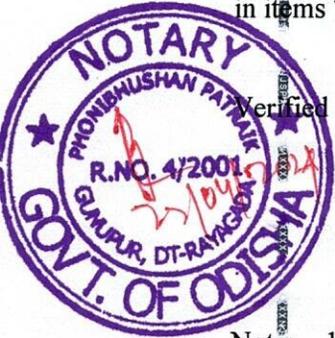
and states on oath the contents of this affidavit are true to the best of his/her/their knowledge.

*Phonibhushan Pattnaik*  
PHONIBHUSHAN PATNAIK  
Notary (Regd. No. 4/2001)  
At Ganpur, Dt. Rayaguda

*Chandana Sel Chowdhury*

DEPONENT

- Note: 1. Affidavit should be filed by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or Not Applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit it is sworn.



*Chandana Sel Chowdhury*  
Chandana Sel Chowdhury

