

Form 26
(See rule 4A)



334
Date 24/4/24
Time 4:45 PM

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO.....LEGISLATIVE ASSEMBLY ODISHA..... NAME OF THE HOUSE)
FROM....144(SC) KORAPUT.....CONSTITUENCY (NAME OF THE
CONSTITUENCY)**

PART A

I **KARPUR HANTAL** **son/daughter/wife of..... **LATE RABI HANTAL**
Aged **48** years, resident of **CHAPSIL,PO-DUMURIPUT,DT-KORAPUT**
(mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under:-

(1) I am a candidate set up by **AAM AADMI PARTY**

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

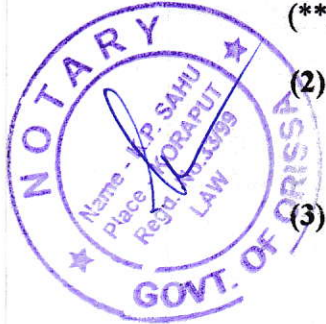
(2) My name is enrolled in... **144 (SC) KORAPUT, ODISHA** (Name of the
Constituency and the State), at Serial No... **98** in Part No... **169**

(3) My contact telephone number(s) is/are... **8249521312/8763734795** and my
e-mail id (if any) is **karpurhantal@gmail.com** . and my social media account(s) (if
any) is/are

(i) **Facebook id - Karpur Hantal**

(ii) **X id -@Karpur Hantal**

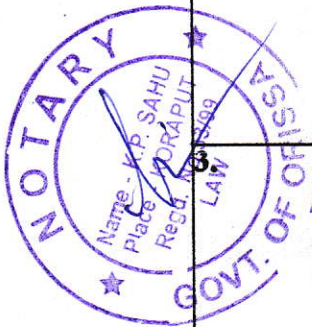
(iii).....



Karpur Hantal

(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March)	
				(i)	(ii)
1.	Self Kampr Hansal h	BBOPH4816D	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse Gitarajal Hansal h	APHPH2746G	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If the Candidate is Karta or Coparcener)		NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent-1 Hamraj Kumar Hansal h	APKPH8992P	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	
				(iii)	
				(iv)	
				(v)	
5.	Dependent-2 Nepohar Raj Kumar Hansal h	AYKPH9370C	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent-3 Rituraj Kumar Hansal h	AYTPH2686J	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Kampr Hansal

(5) Pending criminal cases

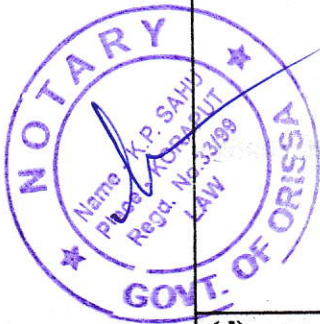
(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

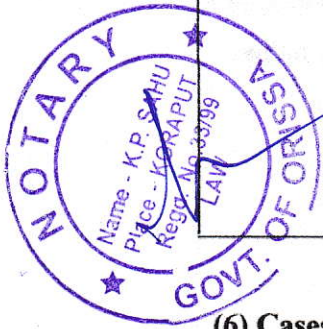
**(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Kanjivaram Khandal

(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

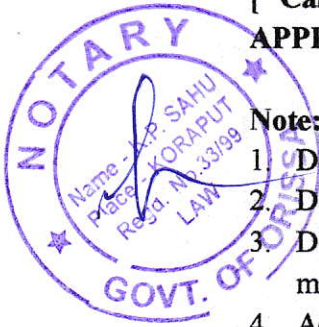
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

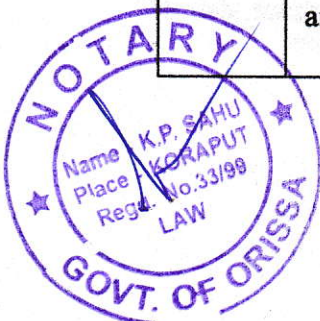
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 7000/-	Rs 5000/-	"Nil"	Rs-2000/-	Rs 3000/-	Rs-2000/-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI KORAPUT BALANCE -1989/ A/C No. 36441025198 MINI BANK DUMURIPUT LAMPS A/c No-02 Balance 635/-	IOB KORAPUT BALANCE - 7086/- A/C No.100601000014794 MINI BANK DUMURIPUT LAMPS A/c No. 23/10/53 balance- 1257/-	"Nil"	SBI KORAPUT BALANCE - 1454.82 AC-36441025198 MINI BANK DUMURIPUT LAMPS A/c No. 925 Balance 664/-	PUNB KORAPUT BALANCE -30000/- A/C NO. - 6770001500002114 UBI KORAPUT BALANCE -20546/- A/C NO.707102120005445 MINI BANK DUMURIPUT LAMPS A/c No 1472 Balance -4665/-	PUNB KORAPUT BALANCE 5280/- A/C NO.67700015000011589 MINI BANK DUMURIPUT LAMPS A/c No 2133 Balance - 1252/-
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	"Nil"	"Nil"	"NIL"	"Nil"	"Nil"	"Nil"
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Agriculture Loan From Dumuriput Lamps Rs 50000/-	Agriculture Loan From Dumuriput Lamps Rs 50000/-	"NIL"	"Nil"	"Nil"	"Nil"
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	"Nil"	"Nil"	"NIL"	HERO SPLEDOR+ OD101064 2016 Rs- 65000/-	"Nil"	"Nil"
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	"Nil"	GOLD 10 GRAMS Rs 65000/-	"NIL"	"Nil"	"Nil"	"Nil"
(viii)	Any other assets such as value of claims/interest	"Nil"	"Nil"	"NIL"	"Nil"	"Nil"	"Nil"
(ix)	Gross Total value	9624/-	77211/-	"NIL"	69118/-	58211/-	85321/-

1251
78642/-

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

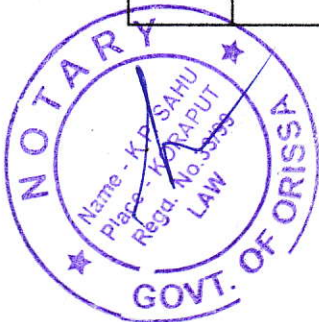
Note: 2. Each land or building or apartment should be mentioned separately in this format.



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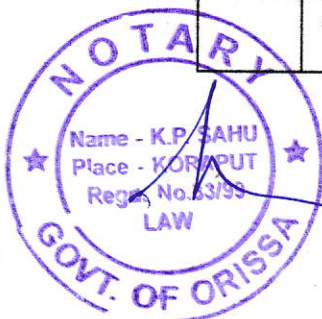
Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Mouza Chapail Vid Sale D No.1241/1996	Mouja Padmapur khata no. 45/4	"Nil"	"Nil"	"Nil"	"Nil"
	Area (total measurement in acres)	05.05	02.310	"Nil"	"Nil"	"Nil"	"Nil"
	Whether inherited property (Yes or No)	No	Yes	"Nil"	"Nil"	"Nil"	"Nil"
	Date of purchase in case of self - acquired property	26/07/1996	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Cost of Land (in case of purchase) at the time of purchase	Rs-110 lacs	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Any Investment on the land by way of development, construction etc.	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
Approximate Current market value	"Nil"	Rs. 50 lacs	"Nil"	"Nil"	"Nil"	"Nil"	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Gharabari Khata No. 74/424	Gharabari Khata No. 74/424	"Nil"	"Nil"	"Nil"	"Nil"
	Area (total measurement in sq. ft.)	0.001	0.001	"Nil"	"Nil"	"Nil"	"Nil"
Whether inherited property (Yes or No)	Yes	Yes	"Nil"	"Nil"	"Nil"	"Nil"	



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	Date of purchase in case of self - acquired property	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Cost of Land (in case of purchase) at the time of purchase	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Any Investment on the land by way of development, construction etc.	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Approximate current market value	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Area (total measurement in sq. ft.)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Built-up Area (total measurement in sq.ft.)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Whether inherited property (Yes or No)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Date of purchase in case of self - acquired property	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Cost of property (in case of purchase) at the time of purchase	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Any Investment on the land by way of development, construction etc.	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"



	Approximate current market value	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Area (Total measurement in sq. ft)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Built up Area (Total measurement in sq. ft.)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Whether inherited property (Yes or No)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Date of purchase in case of self – acquired property	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Cost of property (in case of purchase) at the time of purchase	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Any Investment on the land by way of development, construction etc.	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Approximate current market value	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(v)	Others (such as interest in property)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"



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(vi)	Total of current market value of (i) to (v) above	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Current Agriculture Loan From Dumuriput Lamps Rs 50000/-	Current Agriculture Loan From Dumuriput Lamps Rs 50000/-	"Nil"	"Nil"	"Nil"	"Nil"
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Any other liability	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Grand total of liabilities	Rs 50000/-	Rs 50000/-	"Nil"	"Nil"	"Nil"	"Nil"



Karapur Hospital

ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>No</p> <p>No</p> <p>No</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(iv)	Income Tax dues	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(vi)	Municipal/Property tax dues	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(vii)	Any other dues	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(viii)	Grand total of all Government dues	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"

(9) Details of profession or occupation:

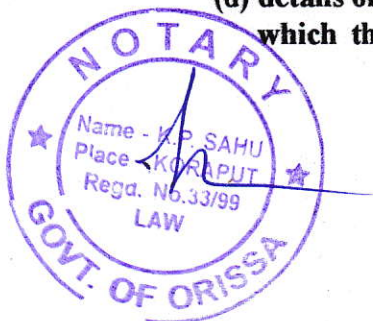
- (a) Self **Cultivation**
- (b) Spouse **Cultivation**

(9A) Details of source(s) of income:

- (a) Self **Cultivation**
- (b) Spouse **Cultivation**
- (c) Source of income, if any, of dependents,..... **Business**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate. ~~Not Applicable~~
- (b) details of contracts entered into by spouse ~~Not Applicable~~
- (c) details of contracts entered into by dependents ~~Not Applicable~~
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ~~Not Applicable~~



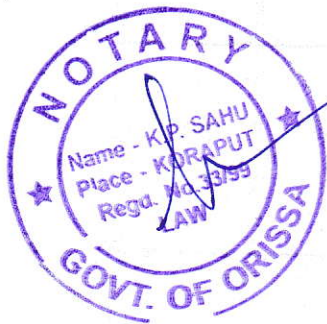
Karpur Bantyal

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**

(10) My educational qualification is as under: +3 Arts

+3 Arts Vikram Dev Collage Jeypore,(K)	1993-96
+2 Degree Collage In Semiliguda,	1991-93
10th Govt High School Semiliguda	1988-91
.....	

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

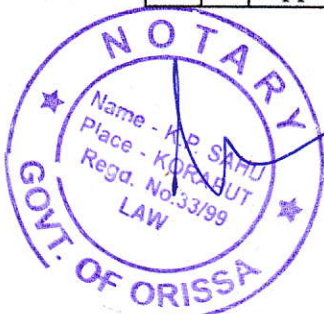


Karapur Hospital

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. KARPUR HANTAL					
2.	Full postal address	AT-CHAPSIL,PO-DUMURIPUT,VIA OMP LINE, DIST-KORAPUT, PIN-764021					
3.	Number and name of the constituency and State	144 (SC) KORAPUT ODISHA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AAM AADMI PARTY					
5.	Total number of pending criminal cases	NOT APPLICABLE					
6.	Total Number of cases in which convicted	NOT APPLICABLE					
7.	PAN of		Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	BDDPH4816D	NOT APPLICABLE		NOT APPLICABLE		
	(b) Spouse	APHPH2746D	NOT APPLICABLE		NOT APPLICABLE		
	(c) HUF	NO PAN ALLOTA	NOT APPLICABLE		NOT APPLICABLE		
	(d) Dependent 1	APKPH8992P	NOT APPLICABLE		NOT APPLICABLE		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	'NIL'	'NIL'	'NIL'	65000/-	Rs 2000000/-	'NIL'
B.	Immovable Assets			"NIL"	NIL	'NIL'	NIL
I	Purchase Price of self-acquired immovable property	Rs -10000/-	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
II	Development/const ruction cost of immovable property after Purchase (if applicable)	'NIL'	'NIL'	'NIL'	'NIL'	'NIL'	'NIL'



Karpur Hantal

	III	Approximate Current Market Price						
		(a) Self-acquired assets (Total Value)	RS 110 LAKS	NIL	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)	NIL	Rs 50 LAKS	NIL	NIL	NIL	NIL
9.		Liabilities						
	(i)	Government dues (Total)	NIL	65000/-	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		Highest educational qualification: +3 Arts Vikram Dev Collage Jeypore,(K) 1993-96 +2 Degree Collage In Semiliguda, 1991-93 10th Govt High School Semiliguda 1988-91 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Karapur Mandal

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Koraput.....this the 24th April day of 2024
Identified by one [Signature]
Advocate, Koraput. 24/4/24
Karpur Handal
DEPONENT

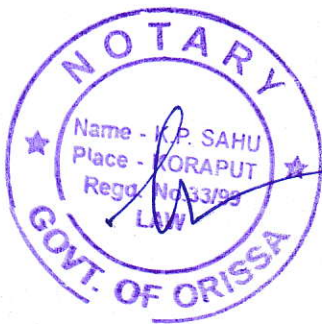
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



I, the declarant having been identified by Sri. B.K. Saboo Adv. K.P., Solemnly affirmed before me on this the 24th day of April, 20024 at 4.45 AM/PM Contents having been read over & explained the declarant who seemed have perfectly understood the contents and the nature of moving this affidavit.

[Signature]
K.P. SAHU
NOTARY PUBLIC,
KORAPUT

Karpur Handal